

### PLANNING COMMISSION AGENDA MONDAY, DECEMBER 11, 2023 6:00 P.M.

# THE CITY OF SUTTER CREEK PLANNING COMMISSION MEETING WILL BE AVAILABLE VIA ZOOM AND IN PERSON.

Join Zoom Meeting https://us02web.zoom.us/j/9568520224

Please note: Zoom participation is only available for viewing the meeting. \*Public comment will not be taken from Zoom.\*

*or*Dial by phone:
301-715-8592
Meeting ID: 956 852 0224

## 6:00 P.M. 1. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING

- 2. PLEDGE OF ALLEGIANCE TO THE FLAG
- 3. **PUBLIC FORUM** Discussion items only, no action to be taken. Any person may address the Commission at this time upon any subject within the jurisdiction of the Planning Commission; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent meeting. Please note there is a five (5) minute limit per topic.
- **4. CONSENT AGENDA** Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of the Commission or the Public.
  - A. Planning Commission Minutes of November 13, 2023. *Recommendation: Approval of Minutes.*

### 5. PUBLIC HEARINGS

### A. HOUSING ELEMENT UPDATE

**CONTINUED FROM NOVEMBER 13, 2023** – Public Hearing to consider revisions to text and policies in order to address State housing legislation, an update of demographic and housing data, and policies to remove barriers and provide adequate sites for the City's Regional Housing Needs Assessment as determined by the CA Dept of Housing and Community Development. The

update does not entail the physical development of housing, nor is it anticipated to result in the development of any particular site or have direct or indirect impacts on the environment.

- 1. Conduct a public hearing and receive public input, and
- 2. Review the 2021-2029 6<sup>th</sup> Cycle Housing Element Update of the City of Sutter Creek General Plan and
- 3. Adopt Planning Commission Resolution 23-24-\*, approving recommendation of the document to the City Council.
- 6. ADMINISTRATIVE AGENDA None.
- 7. ADJOURNMENT