

# MEETING OF THE DESIGN REVIEW COMMITTEE MONDAY, MARCH 11, 2024 5:00 P.M. Community Building 33 Church Street Sutter Creek, CA 95685

THE DESIGN REVIEW COMMITTEE WILL BE AVAILABLE VIA ZOOM AND IN PERSON. Join Zoom Meeting <u>https://us02web.zoom.us/j/9568520224</u> Please note: Zoom participation is only available for viewing the meeting.

\*Public comment will not be taken from Zoom.\*

# 1. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING-5:00 P.M

# 2. PLEDGE OF ALLEGIANCE TO THE FLAG

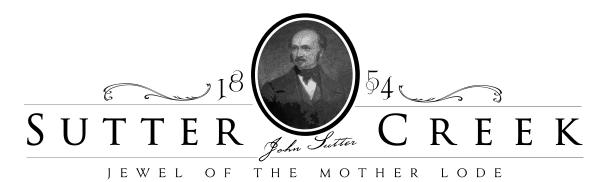
- **3. PUBLIC FORUM** Any person may address the Committee regarding matters not on the agenda and within their purview.
- 4. CONSENT AGENDA Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of the Committee or the Public.

A. Approval of Design Review Committee Minutes of February 12, 2024.

# 5. DESIGN CLEARANCE APPLICATIONS:

A. 40 Broad Street; Applicant: Campbell Construction *RECOMMENDATION: Review plans as presented and provide applicant direction for design clearance.* 

# 6. ADJOURNMENT



#### MINUTES OF THE DESIGN REVIEW COMMITTEE February 12, 2024

Committee Members present: Baracco, Brown, Neuschwanger, Otto and Peters Staff present: Erin Ventura and Karen Darrow

- 1. CALL TO ORDER AND ESTABLISH A QUORUM FOR THE SPECIAL MEETING-5:00 P.M Chairperson Peters called the meeting to order.
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG Chairperson Peters led the pledge.
- 3. PUBLIC FORUM- None.
- CONSENT AGENDA Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of the Committee or the Public.
   A. Approval of Design Review Committee Minutes of November 20, 2023.

M/S Otto/Brown to Approve the Design Review Committee Minutes of November 20, 2023, as presented.

| AYES:           | Baracco, Brown, Neuschwanger, Otto and Peters |
|-----------------|---|
| NOES:           | None  |
| <b>ABSTAIN:</b> | None  |
| <b>ABSENT:</b>  | None  |
|                 | MOTION CARRIED                                |

# 5. DESIGN CLEARANCE APPLICATIONS

A. 60 Main Street; Applicant: Newland

**RECOMMENDATION:** Review plans as presented and provide applicant direction for design clearance

M/S Otto/Brown to Approve Design Clearance for 60 Main Street, as presented.

AYES: Baracco, Brown, Neuschwanger, Otto and Peters

- NOES: None ABSTAIN: None
- ABSENT: None

# **MOTION CARRIED**

# 6. ADJOURNMENT

The meeting was adjourned at 5:09 p.m.

Karen Darrow, City Clerk

|       | Item 5A<br>SUTTER<br>JEWEL OF THE MOTHER LODE  |
|-------|--|
| DATE: | March 11, 2024   |
| TO:   | Design Review Committee  |
| FROM: | Erin Ventura, Contract Planner   |
| RE:   | 40 Broad Street- Design Clearance: Demolition of a garage within the Historic District<br>(APN: 018-163-013)<br>Zoning: R-1 One Family Dwelling<br>Design Standard District: Historic District<br>Applicant: Campbell Construction |

# **<u>RECOMMENDATION</u>**:

Approve Design Clearance, with conditions, for the demolition of an existing garage within the Historic District.

# **BACKGROUND**:

The applicant, Campbell Construction, is proposing to demolish an existing garage at 40 Broad Street. The garage is in poor condition. Also, the property owners have applied for a Tentative Parcel Map (Attachment A) to subdivide the property. If the subdivision is approved, one of the conditions is that the garage be demolished. The reason for the condition is that if the subdivision is approved, the garage and the house would be on separate lots. An accessory structure (detached garage) is not permitted without a main structure (house).



40 Broad Street- Existing Garage to be demolished

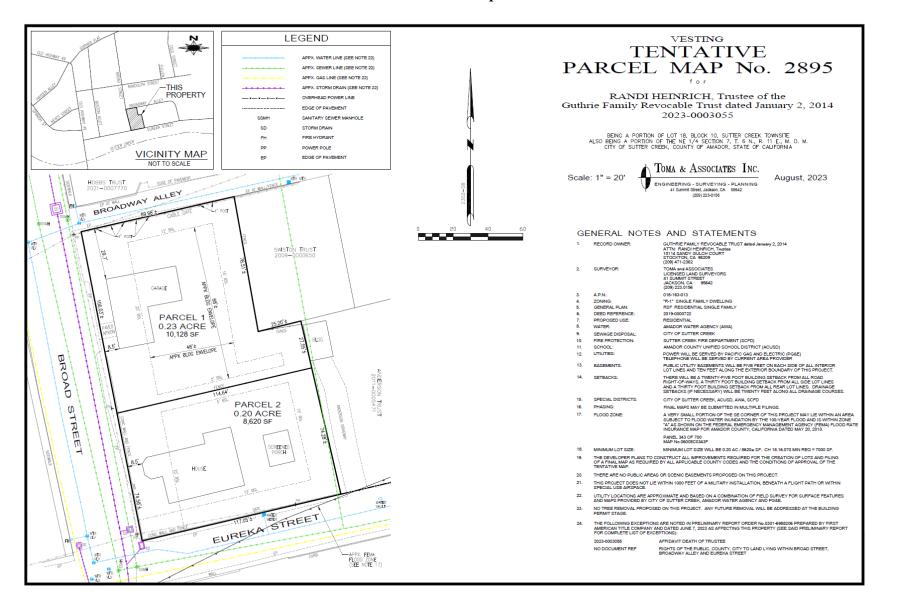
|                    | Requirements<br>for Design | Proposed: | <u>Design</u><br><u>Criteria</u> | Recommendations, if<br>any to meet Design |
|--------------------|----------------------------|-----------|----------------------------------|---|
|                    | Clearance:                 |           | <u>met:</u>                      | <u>Clearance:</u>                         |
| Zoning             | R-1                        | R-1       | Yes                              |   |
| District:          | Historic District          |           |                                  |   |
| Lot Size:          |                            |           | N/A                              |   |
| Set Back           |                            |           |                                  |   |
| requirements:      |                            |           |                                  |   |
| Front              |                            |           | N/A                              |   |
| Side               |                            |           | N/A                              |   |
| Rear               |                            |           | N/A                              |   |
| Lot coverage       |                            |           | N/A                              |   |
| Are there existing |                            | no        | Yes                              |   |
| historic features? |                            |           |                                  |   |
| Structure Type     |                            |           | Yes                              |   |
| Max Building       |                            |           |                                  |   |
| height             |                            |           |                                  |   |

# **DISCUSSION:**

At this time no additional work is being proposed.

Staff recommend that the Design Review Committee approve the proposed Design Clearance Application with the condition at any future development be brought back to the Design Review Committee for review and approval.

Attachment A Tentative Parcel Map #2895



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### City of Sutter Creek 18 Main Street Sutter Creek, CA 95685 209-267-5647 www.cityofsuttercreek.org

| bmit complete       | ed application and  | three (3) sets                         | s of plans at:                     | <u> </u>                               |               |                 |                | PERMIT #:      |   |
|---------------------|---|--|------------------------------------|--|---------------|-----------------|----------------|----------------|---|
| ty Hall, 18 Ma      | ain St., Sutter Cree  | ¦k                                     |                                    |  |               |                 | DATE           | RECEIVED:      |   |
|                     | •   |  | APPLIC                             | CATION FO                              | OR PERMI      | T               |                |                |   |
|                     |   |  |                                    | Page 1of 2                             |               |                 |                |                |   |
| P                   | roject Applicant:   | CAMP                                   | '8EU (                             | CONSTRU                                | HLTZON        | /               |                |                |   |
|                     |   | Lla 4                                  | 2 On 10                            | 65                                     |               |                 |                |                |   |
|                     | Project Address:  | 70 0                                   | , NOAD                             |  |               |                 |                |                |   |
|                     | APN:  | 018-1                                  | 163-01                             | 3                                      | Is this loca  | ited in the H   | istoric D      | istrict?       | No  |
|                     |   |  |                                    | · ·                                    | If yes, pleas | se see checklis | st for Des     | ign Review.    |   |
|                     |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |  |               |                 |                |                |   |
|                     |   |  |                                    |  |               |                 |                |                |   |
| ]                   | Property Owner:   |  |                                    |  |               | Р               | hone: <b>S</b> | 10-516         | -0430   |
|                     | Name:<br>Mailing Address:<br>City:  | ZEU                                    | ASSO                               | OCIAT.                                 | ES            | E               | Email:         |                |   |
|                     | Mailing Address:  | 1777                                   | HAMELT                             | NA 4VE                                 |               |                 | 7:             | 15125          |   |
|                     | City  | SAN J                                  | DE                                 | Stat                                   | .e: <i>CM</i> |                 | Zip:           | 13123          |   |
|                     | e project contact?  |  |                                    |  |               |                 |                | ,              | 1   |
|                     | Name:<br>Mailing Address:   |  |                                    |  |               | E               | Email: ⊿       | mador je       | Heyohoo.  |
|                     | Mailing Address:  | 175                                    | SUTTER                             | NEU RO                                 | )             |                 |                | <u> </u>       | -/  |
| State L<br>City Bi  | Name:<br>Mailing Address:<br>City:<br>License # & Class:<br>usiness License # | 86904<br>1739                          | <u> </u>                           | Exp. Date:                             | 6-30-2        | 24              | Zip            | 15685          |   |
|                     | Project Type:<br>New Construction   |  | <b>Commerci</b><br>Additio         |  | Ten           | Resider         |                |                |   |
|                     | Alteration  |  | Demolitio                          | on:                                    |               | (               | Other:         |                |   |
| NOI                 | Fire Sprinkler?   | Y                                      | (cs 📃                              | Ν                                      | No 🔽          |                 |                |                |   |
| NAT V               | Area Determination<br>1 st Floor:   | 1:<br>                                 | sf                                 | 2nd Floor:                             |               | sf M            | 10             | Total:         |   |
| INFOR               | Garage:   |  | sf                                 | Patio/Porc                             | h:            | <u>sf</u>       | D              | eck/Balcony: _ |   |
| PROJECT INFORMATION | ob Description:   | DEMOL<br>40 BA                         | ETTEON<br>RIAD ST                  |  | GA RALL       | AT              |                |                |   |
| Т                   | he applicant shall pro  | vide an estimate                       | ed permit value a                  | at time of applica                     | tion.         | VALU            | ATION:         | \$ 18,107      | and the second secon |
| Pe<br>V             | ermit valuations shall<br>aluations shall be bas<br>inal building permit v    | include total va<br>ed on FAIR MA      | alue of work, inclu<br>ARKET VALUE | luding materials a<br>for labor and ma | and labor.    |                 |                |                | <del>na 184 - Antonio Co</del> ntra Statunia  |

#### **APPLICATION FOR PERMIT**

| Page  | 2 | of | 2 |
|-------|---|----|---|
| i age | 2 | 01 | 2 |

Applicant is:(circle one)

**Property Owner** 

Contractor)

Architect/Engineer

Other:

By my signature, I certify to each of the following statements: I have read this application and the information I have provided is correct. I agree to comply with all applicable City and County ordinances, rules, regulations, and State laws relating to building construction and purposes with any and all conditions of this permit. I authorize representatives of the City of Sutter Creek to enter the above-mentioned property for inspection purposes.

| Signature: | Print Name: JEFF CAN | MPBEN Date: 3-5-2024 |
|------------|----------------------|----------------------|
|            |                      |                      |

#### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. I have secured permission from the property owner to obtain this permit.

| Datc | 3-5-2024 | Contractor | CAMPEEU | CONSTRUCTEON | License Class | A | License No. | 869042 |  |
|------|----------|------------|---------|--------------|---------------|---|-------------|--------|--|
|      |          |            |         |              |               |   |             |        |  |

#### **OWNER BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, (commencing with Section 7000), of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (See. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date

Date

#### WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for Workers' Compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain Workers' Compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My Workers'

Compensation insurance carrier and policy number are: Carrier

Policy No. C5132089A

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

Letrify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California, and agree that if I should become subject to the Workers' Compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant

Owner \_\_\_\_

WARNING: Failure to secure Workers' Compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.

**DEPOSIT PERMITS** 

Deposit applications may have a refund or additional fees due after the Final Inspection. Fees must be paid before the Certificate of Occupancy can be issued. Balances less than \$5.00 will not be refunded. I hereby acknowledge that any remaining deposit will be returned to:

| Name  | Ad        | dress   |                        |                  |          |
|---|-----------|---|------------------------|------------------|----------|
| City  | State Zip | Phone   |                        |                  |          |
| Signature of Owner   Contractor  Agent                |           |   | Date                   |                  |          |
|   |           | E OF OCCUPANCY                                    |                        |                  |          |
| D Pick up at City of Sutter Creek 18 Main St.<br>Name |           | ted person and address:                           | Phone                  |                  |          |
| Name  |           |   | Phone                  |                  |          |
| Address   |           | City  |                        | State            | Zip      |
| I hereby affirm that there is a construction          |           | N LENDING AGENCY<br>erformance of the work for wh | ich the permit is issu | ed (Sec. 3097. C | iv. C.). |
| Lender's Name   | Le        | nder's Address                                    |                        |                  |          |
|   |           | ERIALS DECLARATION                                |                        |                  |          |

1) Does/will your business handle store or transport hazardous materials? Yes D No

2) Is/will your business be located within 1,000 feet of a school (Grades K-12)? Yes 🗆 No 🗆

# Google Maps

# 49 Broad St

GARAGE TO BE REMOVED

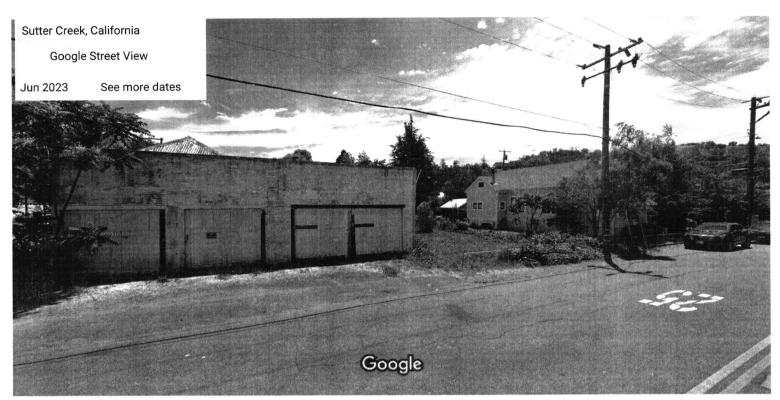


Image capture: Jun 2023 © 2024 Google

USUM Knight F Eureka St Sutter ween Baddes et church St Gree

# City of Sutter Creek Design Review Application

#### For Residential Projects Within the Historic District

Please complete the "Existing & Proposed" Columns. Please submit your plans in print ready.pdf to be printed as 11 x 17. Please show: elevations, site plan, spot grades, and include elevations at the corners of buildings and also include any existing historic features.

| DATE: | 3-5-2024                       |  |
|-------|--------------------------------|--|
| TO:   | <b>DESIGN REVIEW COMMITTEE</b> |  |
| FROM: | CAMPBELL CONSTRUCTEON          |  |
|       | GENERAL ENGINEERING            |  |

**REVIEWED and SUBMITTED BY:** 

Project Address: 40 BROAD STREET SUTTER CREEK

A.P.N. 018-163-013

| #   | Design<br>Standard<br>Reference |                                   | Criteria<br>rements: | Existing: | Proposed: | Has design<br>criteria been<br>met?<br>Y/N? | Recommendations,<br>if any to meet<br>Design Criteria: |
|-----|---------------------------------|-----------------------------------|----------------------|-----------|-----------|---|--|
| 1.  |                                 | Zoning                            |                      | RI        | RI        | 4   |  |
| 2.  |                                 | District:                         | Historic             |           |           |   |  |
| 3.  |                                 | Lot Size:                         | N/A                  |           |           |   |  |
| 4.  |                                 | Set Back<br>requirements:         |                      | N/A       | N/A       |   |  |
| 5.  |                                 | Front                             | 25'                  | 1         | 1         |   |  |
| 6.  |                                 | Side                              | 5'                   |           |           |   |  |
| 7.  |                                 | Rear                              | 10'                  |           |           |   |  |
| 8.  | 2.2; 3.5                        | Siting:                           |                      |           | -         |   |  |
| 9.  |                                 | Lot coverage                      |                      |           |           |   |  |
| 10. | 3.0;<br>3.3.1;3.3.5;            | Arethereexistinghistoricfeatures? | NO                   |           | U7        |   |  |
| 11. |                                 | Structure Type                    | GARAGE               |           |           |   |  |
| 12. |                                 | Max building<br>height            | 35'                  |           |           |   |  |

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## City of Sutter Creek Design Review Application

#### For Residential Projects Within the Historic District

|     | Design<br>Standard<br>Reference | Design C<br>Require   |                          | Existing: | Proposed: | Has design<br>criteria been<br>met?<br>Y/N? | Recommendations,<br>if any to meet<br>Design Criteria: |
|-----|---------------------------------|---|--------------------------|-----------|-----------|---|--|
| 21. | 3.5; 3.5.8                      | Lighting  | Match<br>architecturally |           | ~/A       |   |  |
| 22. | 3.5.9                           | Existing fencing<br>or rock walls?  |                          |           | MA        |   |  |
| 23. | 3.5; 3.5.9;<br>3.5.10           | Mechanical<br>Equipment and<br>Service Areas                                |                          |           | N/A       |   |  |
| 24. | 3.2; 3.3                        | Does the<br>structure blend<br>as proposed?<br>Compatability<br>Objectives? |                          |           | N/A       |   |  |

Other Comments:

THES DESIGN REVIEW APPLICATION IS FOR THE DEMOLITION AND REMOVAL OF THE GARAGE STRUCTURE AT 40 BROAD ST. TO BRING THE LOT SPILT INTO COMPLIANCE FOR A SECOND RESIDENTED PARCEL. THE FINISHED PRODUCT IS AN EMPTH, GRADED, GRASS LOVERED LOT READY FOR FUTURE BUILDING.

4

Google Maps

**49 Broad St** GARAGE TO BE REMOVED

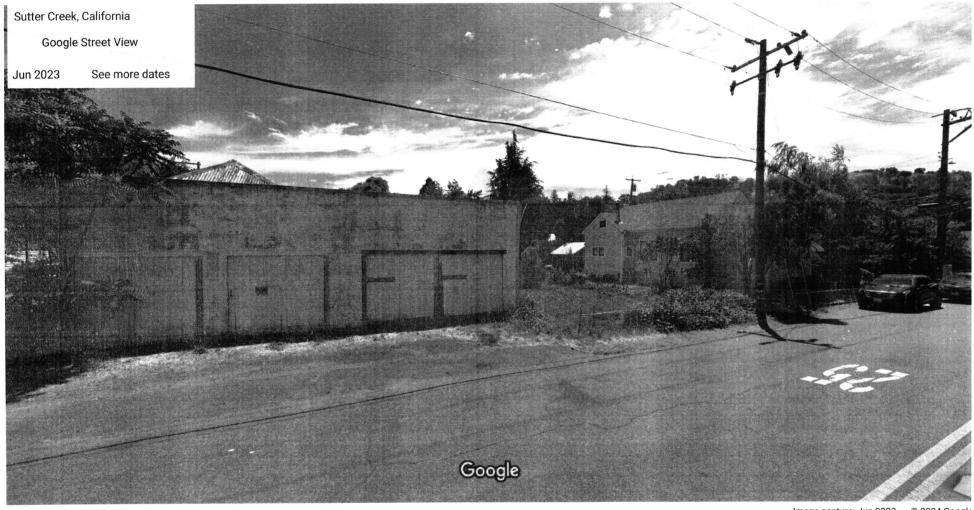


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