

# CITY COUNCIL A G E N D A TUESDAY, FEBRUARY 20, 2024

6:30 P.M. Special Session

33 Church Street, Sutter Creek CA 95685

The Agenda can be found on the City's Website: www.cityofsuttercreek.org

# THE CITY OF SUTTER CREEK CITY COUNCIL MEETING WILL BE AVAILABLE VIA ZOOM AND IN PERSON.

Join Zoom Meeting

https://us02web.zoom.us/j/9568520224

Please note: Zoom participation is only available for viewing the Council meeting.

\*Public comment will not be taken from Zoom.\*

or

Dial by phone: 301-715-8592

Meeting ID: 956 852 0224

Unless stated otherwise on the agenda, every item on the agenda is exempt from review under the California Environmental Quality Act ("CEQA") per CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.

# 1. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING

#### 2. PLEDGE OF ALLEGIANCE TO THE FLAG

#### 4. PUBLIC FORUM

At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2. Public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.

#### 5. CITY MANAGER'S REPORT

This section is an opportunity to provide Council members with a brief status update on staff activities. No action is expected to be taken by the Council.

#### 6. PRESENTATIONS -

A. Amador Air Quality District Update – Herminia Perry, Air Pollution Control Office

#### 7. APPROVAL OF MINUTES

A. City Council Minutes of February 5, 2024. *Recommendation: By motion approve minutes as presented.* 

#### 8. CONSENT AGENDA-None.

Items listed on the consent agenda are considered routine and shall be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.

# 7:00 p.m. 9. ORDINANCES & PUBLIC HEARING

- A. Public Hearing to consider increase in rates for solid waste service provided by Aces Waste Services, Inc.
  - 1. Conduct a public hearing to hear comments regarding the proposed rate increase for solid waste services.
  - 2. Adopt Resolution 23-24-\* Approving solid-waste rate adjustments pursuant to proposition 218
- B. Introduce and Waive First Reading of Ordinance No. \_\_\_\_Amending Chapter 2.04.010 of the Sutter Creek Municipal Code regarding dates and times of City Council meetings.

### 10. ADMINISTRATIVE AGENDA

- A. Consideration of Wastewater collection Reimbursement for 185 Spanish Street ACTION
- B. Consideration of Removal of Two Parking Spaces near Hotel Sutter ACTION
- C. City Sponsored Events INFORMATION

#### 11. MAYOR AND COUNCIL MEMBER REPORTS

This section is to provide Council members an opportunity to present updates on their activities and to request items be placed on future agendas.

#### 12. CITY ATTORNEY'S REPORT

This section provides an opportunity for the City Attorney to report on any activities or upcoming legislation of importance to the City. No action is expected to be taken by the Council.

#### 13. FUTURE AGENDA ITEMS

This section provides an opportunity for Council members to request items to be added to the agenda in the future with a majority Council vote.

#### 14. INFORMATION/CORRESPONDENCE

- A. Monthly Police Report
- B. Monthly Public Works Report
- C. Treasurer's Report
- D. Monthly Administrative Services Report
- E. Monthly Finance Department Report
- F. Warrants
- G. Monthly Engineer's Report
- H. Monthly Planning Report

# 15. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9) SEIU Local 1021 v. City of Sutter Creek, Pub. Emp. Rel. Bd. Case No. SA-CE-1244-M

# REPORT FROM CLOSED SESSION

# **ADJOURNMENT**

The next scheduled meeting is MONDAY, MARCH 4th at 6:30 P.M